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| <p>THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.</p> <p>THE HORIZONTAL DATUM IS THE RHODE ISLAND STATE PLANE COORDINATE SYSTEM, NAD 83.</p> | <p>REVISED &amp; REPRINTED BY</p> <p><b>CAI Technologies</b><br/>Precision Mapping, Geospatial Solutions<br/>11 Pleasant Street, Littleton, NH 03561<br/>800.322.4540 - www.cai-tech.com</p> | <p><b>LEGEND</b></p> <table><tr><td>AREA SURVEYED</td><td>- - - - -</td><td>Ac</td></tr><tr><td>PARCEL NUMBER</td><td>- - - - -</td><td><b>14</b></td></tr><tr><td>RECORD DIMENSION</td><td>- - - - -</td><td>100'</td></tr><tr><td>ZONING DISTRICT</td><td>- - - - -</td><td>RR</td></tr></table> <table><tr><td>RIGHT OF WAY/ACCESS</td><td>- - - - -</td><td>80'</td></tr><tr><td>COMMON OWNERSHIP</td><td>- - - - -</td><td>OR</td></tr><tr><td>WATER</td><td>- - - - -</td><td></td></tr></table> | AREA SURVEYED | - - - - - | Ac | PARCEL NUMBER | - - - - - | <b>14</b> | RECORD DIMENSION | - - - - - | 100' | ZONING DISTRICT | - - - - - | RR | RIGHT OF WAY/ACCESS | - - - - - | 80' | COMMON OWNERSHIP | - - - - - | OR | WATER | - - - - - |  | <p>FEET<br/>200 100 0 200 400 600</p> <p>METERS<br/>50 25 0 50 100 150</p> <p>SCALE: 1" = 200'</p> <p>REVISED TO: JANUARY 1, 2025</p> | <p>PROPERTY MAPS</p> <p><b>NORTH KINGSTOWN</b></p> <p>RHODE ISLAND</p> | <p>INDEX DIAGRAM</p> | <p>MAP NO.</p> <p><b>105</b></p> |
|                                                                                                                                                                                         |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AREA SURVEYED | - - - - - | Ac |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
| PARCEL NUMBER                                                                                                                                                                           | - - - - -                                                                                                                                                                                    | <b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
| RECORD DIMENSION                                                                                                                                                                        | - - - - -                                                                                                                                                                                    | 100'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
| ZONING DISTRICT                                                                                                                                                                         | - - - - -                                                                                                                                                                                    | RR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
| RIGHT OF WAY/ACCESS                                                                                                                                                                     | - - - - -                                                                                                                                                                                    | 80'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
| COMMON OWNERSHIP                                                                                                                                                                        | - - - - -                                                                                                                                                                                    | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
| WATER                                                                                                                                                                                   | - - - - -                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |
|                                                                                                                                                                                         |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |           |    |               |           |           |                  |           |      |                 |           |    |                     |           |     |                  |           |    |       |           |  |                                                                                                                                       |                                                                        |                      |                                  |