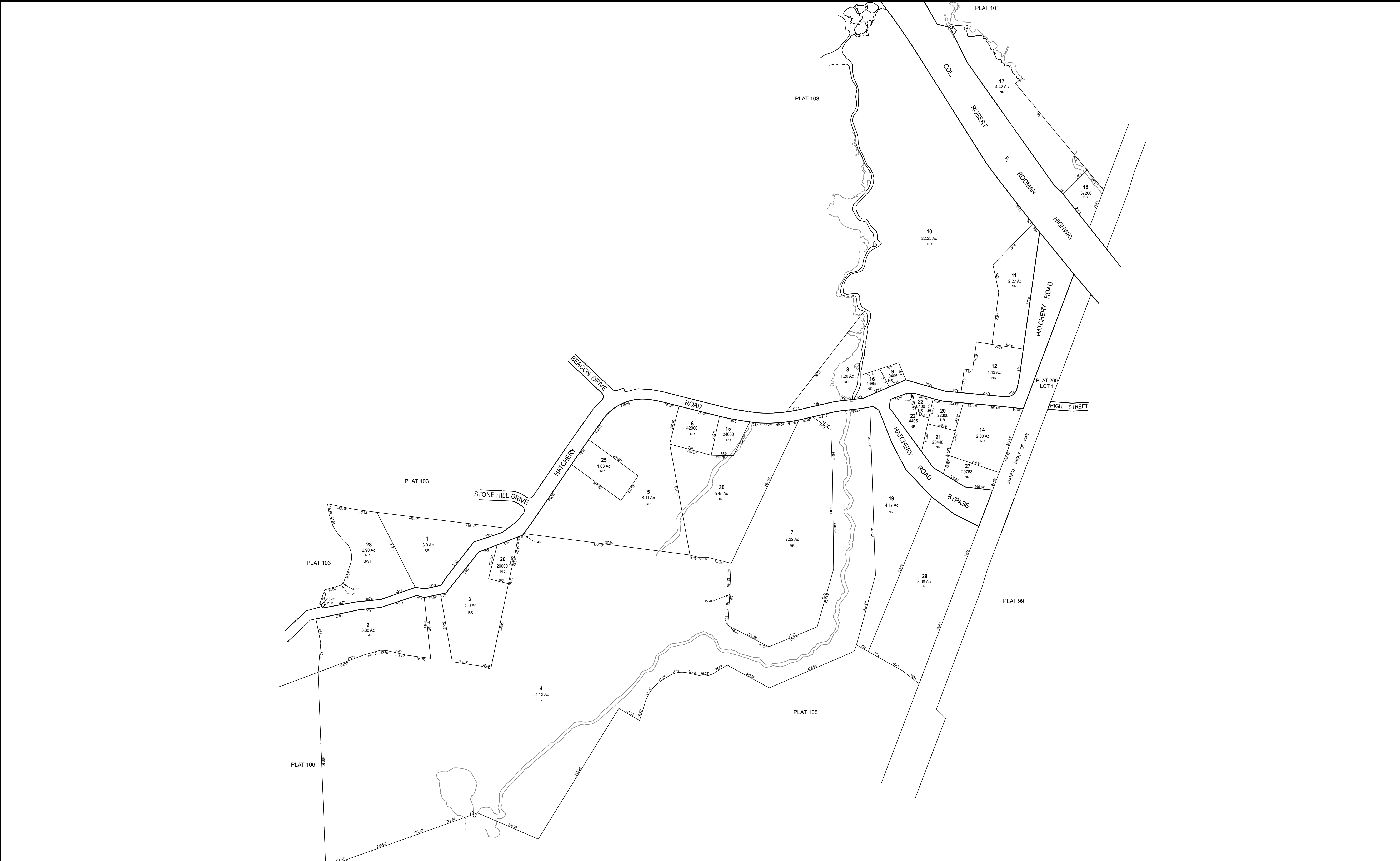




|                                                                                                                                                                                         |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                       |               |         |                     |     |               |         |                  |     |                  |           |    |     |                 |         |       |     |                                                                                                                               |                                                                        |                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|---------------------|-----|---------------|---------|------------------|-----|------------------|-----------|----|-----|-----------------|---------|-------|-----|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|----------------------------------|
| <p>THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.</p> <p>THE HORIZONTAL DATUM IS THE RHODE ISLAND STATE PLANE COORDINATE SYSTEM, NAD 83.</p> | <p>REVISED &amp; REPRINTED BY</p> <p><b>CAI Technologies</b><br/>Precision Mapping, Geospatial Solutions<br/>11 Pleasant Street, Littleton, NH 03561<br/>800.322.4540 - www.cai-tech.com</p> | <p><b>LEGEND</b></p> <table><tr><td>AREA SURVEYED</td><td>-----Ac</td><td>RIGHT OF WAY/ACCESS</td><td>---</td></tr><tr><td>PARCEL NUMBER</td><td>-----14</td><td>COMMON OWNERSHIP</td><td>---</td></tr><tr><td>RECORD DIMENSION</td><td>-----100'</td><td>OR</td><td>---</td></tr><tr><td>ZONING DISTRICT</td><td>-----RR</td><td>WATER</td><td>---</td></tr></table> | AREA SURVEYED | -----Ac | RIGHT OF WAY/ACCESS | --- | PARCEL NUMBER | -----14 | COMMON OWNERSHIP | --- | RECORD DIMENSION | -----100' | OR | --- | ZONING DISTRICT | -----RR | WATER | --- | <p>FEET 200 100 0 200 400 600</p> <p>METERS 50 25 0 50 100 150</p> <p>SCALE: 1" = 200'</p> <p>REVISED TO: JANUARY 1, 2025</p> | <p>PROPERTY MAPS</p> <p><b>NORTH KINGSTOWN</b></p> <p>RHODE ISLAND</p> | <p>INDEX DIAGRAM</p> | <p>MAP NO.</p> <p><b>104</b></p> |
| AREA SURVEYED                                                                                                                                                                           | -----Ac                                                                                                                                                                                      | RIGHT OF WAY/ACCESS                                                                                                                                                                                                                                                                                                                                                   | ---           |         |                     |     |               |         |                  |     |                  |           |    |     |                 |         |       |     |                                                                                                                               |                                                                        |                      |                                  |
| PARCEL NUMBER                                                                                                                                                                           | -----14                                                                                                                                                                                      | COMMON OWNERSHIP                                                                                                                                                                                                                                                                                                                                                      | ---           |         |                     |     |               |         |                  |     |                  |           |    |     |                 |         |       |     |                                                                                                                               |                                                                        |                      |                                  |
| RECORD DIMENSION                                                                                                                                                                        | -----100'                                                                                                                                                                                    | OR                                                                                                                                                                                                                                                                                                                                                                    | ---           |         |                     |     |               |         |                  |     |                  |           |    |     |                 |         |       |     |                                                                                                                               |                                                                        |                      |                                  |
| ZONING DISTRICT                                                                                                                                                                         | -----RR                                                                                                                                                                                      | WATER                                                                                                                                                                                                                                                                                                                                                                 | ---           |         |                     |     |               |         |                  |     |                  |           |    |     |                 |         |       |     |                                                                                                                               |                                                                        |                      |                                  |