

# Town of North Kingstown



## Town Council Meeting

Monday, September 11, 2023

Town Hall Council Chambers

80 Boston Neck Road

7:00 PM

### Town Council

Council President

Gregory A. Mancini

Council Members

Katherine K. Anderson

Lawrence C. Mandel

Matthew B. McCoy

Dr. Kimberly Ann Page

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## Agenda

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- 1 Call to Order
- 2 Pursuant to RIGL 42-46-6(c), notice of this meeting has been posted on the Secretary of State's website
- 3 Salute to Flag

### I. SPECIAL BUSINESS

- 4 Project Presentation and Update - Revolution Wind by:
  - \*Dennis Galvam – Outreach Planning for Strategic Projects, Offshore Wind, Eversource
  - \*Anthony Veilleux – Community Relations Specialist, Offshore Wind, Eversource
  - \*Tony Buccheri – Project Manager, Burns & McDonnell
  - \*Scott Banack – Assistant Project Manager, Burns & McDonnell

**II. PUBLIC HEARING**

- 5 Second Reading - Amendment to Chapter 19, Article II, entitled, "Taxation", Section 19-42 (2), entitled, "Homestead Exemption"

**6 Public Comment**

Those wishing to speak are respectfully requested to limit their comments to 3 minutes

**III. CONSENT AGENDA – Items 7 thru 22**

All items on the Consent Agenda are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 7 Approval of Minutes  
Regular Meeting - August 16, 2023
- 8 Tax Abatement List #871 - \$787.74
- 9 Tax Abatement List #872 - \$3,546.18
- 10 Receipt of Donations - \$40.00
- 11 Letter of Resignation - Steven Alviti resigning from the Economic Development Advisory Board
- 12 Award of Bid - Fire Department - Radio Equipment Installation - Communications Plus - \$78,919.00 (Funding is from 2021 Assistance to Firefighters Grant and FY2024 Budget - Radio Systems (reserved from FY2023 Budget))
- 13 Approval of a Lease Purchase - Harbor - one (1) Dodge Ram 1500 Truck for the Harbormaster - Central Chrysler Jeep Dodge of Raynham - \$40,200.11 - and Authorization to upfit the truck with needed equipment - Global Public Safety - \$1,988.00 (Funding is from FY2024 Budget - Harbor - Other Capital Outlay)
- 14 Approval of a Lease Purchase - Police Department - four (4) Dodge Durango Police SUVs - Central Chrysler Jeep Dodge of Raynham - \$162,882.20 - and Authorization to upfit the four (4) SUVs with needed equipment - Global Public Safety - \$76,024.20 (Funding is from FY2024 Budget - Vehicle Lease Payments)

- 15 Award of 5-Year Contract/Purchase - Police Department - Body Worn Cameras and Associated Storage, Software and Hardware - Axon Enterprises, Inc. - \$323,294.52 (NASPO Master Agreement #OK-MA-145-014) (Funding is from Statewide Body Worn Camera Grant Program)
- 16 Approval of a Sole Source Purchase - Water Department - Two Way Altitude Valve - CLA-VAL - \$16,974.00 (Funding is from FY2024 Budget - Operating Equipment - Pumping)
- 17 Authorization for the Town Manager to execute a Construction and Maintenance Agreement with the RI Department of Transportation for construction, installation and maintenance of improvements associated with the construction of a new mini roundabout at the intersection of Brown Street, Boston Neck Road, and Phillips Street
- 18 Class F Alcoholic Beverage License - Eric Dukat, dba North Kingstown VFW Post #152, PO Box 1653, to serve alcohol at a 5k Run/Fall Festival on the grounds of the Town Dock Parking Lot, on October 14, 2023
- 19 Entertainment License (new) - Eric Dukat, dba North Kingstown VFW Post 152, PO Box 1653, to have live German music and games at a 5k Run and Fall Festival on October 14, 2023
- 20 Exhibition License (no vendors) - Eric Dukat, dba North Kingstown VFW Post 152, PO Box 1653, to hold a 5k Run and Fall Festival at the Town Dock Parking Lot on October 14, 2023
- 21 Placement by Rhode Island Energy and Verizon New England, Inc. for one (1) joint pole location and anchor on Brookside Drive
- 22 Placement by Rhode Island Energy and Verizon New England, Inc. for one (1) joint pole location on Pat Circle

#### IV. REPORTS

- 23 Report by the Town Manager  
\*Information & potential discussion on the upcoming Public Forums, advertisements, and mailings relative to the two November Bond Questions

**V. NEW BUSINESS**

24 Correspondence

**VI. ADJOURNMENT**

**THE TOWN OF NORTH KINGSTOWN WILL PROVIDE INTERPRETERS FOR THE DEAF AND HARD OF HEARING AT ANY MEETING PROVIDED A REQUEST IS RECEIVED THREE (3) DAYS PRIOR TO SAID MEETING BY CALLING 294-3331, EXT. 122.**