



### Town Council

Gregory A. Mancini, President  
Linnea M. Drew, Member  
Elizabeth Hill Ross, Member  
Dr. Kimberly Ann Page, Member  
Matthew B. McCoy, Member

## Town of North Kingstown

### Town Council Meeting

**Monday, January 26, 2026**

**Town Hall Council Chambers  
80 Boston Neck Road**

**7:00 PM**

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## Agenda

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- 1 Call to Order
- 2 Pursuant to RIGL 42-46-6(c), notice of this meeting has been posted on the Secretary of State's website
- 3 Salute to Flag

### **I. SPECIAL BUSINESS**

- 4 Presentation by Library Board of Trustees and Library Director - North Kingstown Free Library Strategic Plan 2026-2031
- 5 Joint Meeting with the School Committee - Discussion of Legislative Priorities with the North Kingstown Legislative Delegation - Topics are, but not limited to:
  - Education Funding (ranked #1 by the RI League of Cities and Towns)
    - Formula/fluctuation in determining statistics
    - School Construction Formula
  - Land Use/Zoning/Housing
    - “One size doesn’t fit all”
    - Retaining local control
  - Fulfill promise of continued funding of Tangible Tax Exemption and Motor Vehicle Phaseout
  - Prohibition of unfunded mandates
  - Houseboat Legislation

6 Public Comment

**Those wishing to speak are respectfully requested to limit their comments to 3 minutes**

**II. CONSENT AGENDA – Items 7 thru 16**

*All items on the Consent Agenda are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 7 Authorization for the Town Manager to execute a First Amendment to the Memorandum of Understanding between the Town of North Kingstown and Rhode Island Office of Energy Resources
- 8 Approval of Purchase and Installation of Mini-Split/Heat Pump Units (RI MPA List Award #136) - Public Works Department - Ten (10) Mini-Split/Heat Pump Units for the Municipal Office Building - Arden Engineering Constructors LLC - \$241,350.00 **(Funding is from FY2026 Budget – Public Works Facilities Account and the Energy Efficiency and Conservation Block Grant)**
- 9 Approval of Change Order Number 1 - Public Works Department - Professional Engineering Services for work associated with the final closure of the Hamilton Allenton Landfill - GZA GeoEnvironmental, Inc. - \$26,500.00 **(Funding is from previously authorized bonds)**
- 10 Award of Concession Contract - Recreation Department - Mobile Food Services for Wilson Park - Matthew Picard, dba The Snack Bar - \$15,001.00
- 11 Award of Concession Contract - Recreation Department - Mobile Food Services for Wilson Park - Justin High, dba American Hot Dog - \$2,500.00
- 12 Award of Concession Contract - Recreation Department - Mobile Food Services for the Town Beach - Matthew Picard, dba The Snack Bar - \$10,001.00
- 13 Resolution making an award for Construction Manager at Risk Services from prior appropriation of \$60,000,000 for Public Safety Projects including a new Public Safety Complex/Police Station and a new Fire Station
- 14 Request by Evan Simas to install and maintain a Community Library Box and Authorization for the Town Manager to execute a Memorandum of Understanding
- 15 Refuse Collector - Commercial for Hire License (renewal) - Paul R. Mumford & Son Cesspool Service Inc., 160 Railroad Avenue, Saunderstown
- 16 Placement by Rhode Island Energy and Verizon New England, Inc. for one (1) joint pole relocation on Fletcher Road

### **III. REPORTS**

- 17      Report by the Town Manager
- 18      Report by the Finance Director  
            YTD Budget Report

### **IV. NEW BUSINESS**

- 19      Correspondence

### **V. ADJOURNMENT**

\*To view backup materials please visit:

[https://northkingstown.granicus.com/ViewPublisher.php?view\\_id=3](https://northkingstown.granicus.com/ViewPublisher.php?view_id=3)

**THE TOWN OF NORTH KINGSTOWN WILL PROVIDE INTERPRETERS FOR THE DEAF AND HARD OF HEARING AT ANY MEETING PROVIDED A REQUEST IS RECEIVED THREE (3) DAYS PRIOR TO SAID MEETING BY CALLING 294-3331, EXT. 122.**